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**UNION BOARD**

**BRIEFING NOTE**

**Agenda Item 05**

Date of Meeting: 20th November 2018

Subject: Forward Plan

Presented by: Mark Webb

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| **PURPOSE OF THE REPORT:** | To note the current Forward plan and to discuss additional Union priorities.  |
| **Scope and Context:** | As above.  |
| **Request / Recommendations:** | Members are asked to discuss and agree on additional Union priorities that can be noted on the Forward Plan.  |
| **Supporting papers**  |  |